



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, November 16, 2022 ~ Time: 6:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, November 16, 2022, at 6:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
 Clark County Web site: <http://www.clarkcountynv.gov>
 Regional Justice Center Paradise Community Center
 Desert Breeze Community Center Winchester Community Center
 Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
 Julie Black Scott Decker Danny Talbot Dan Stark Stephen McFadden

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on September 21, 2022 (Attach "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- **Shooting Complex Briefing**
 - SNPLMA project update: Steve Carmichael
 - Lead Shot Reclamation at Shotgun Center: Steve Carmichael
 - Sig Sauer Range Event/SHOT Show: Steve Carmichael
 - New full-time position: Steve Carmichael



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (September, October; (Steve Carmichael)

- o Wed. Night Fall Trap League Sep. 7 – Dec. 7; 26 teams, 130 contestants weekly
- o ATA Fall Handicap Sep. 24 & 25; up to 34 entries in each of five events
- o ATA Fall Doubles Marathon- Oct 8; up to 27 entries in each of five events
- o Sporting Clays NSCA Fun Shoots- Sep. 24 & Oct. 29; 18 & 13 contestants respectively

Notice of Upcoming Events (Late November & December) (Steve Carmichael)

- o NSTA BIG 50 Trap Events Nov. 19 and Dec. 17, Vegas Trap Events, 1st Sunday of the month
- o Vegas Skeet & Sporting- Fun Shoots on Nov. 26 and December 31
- o Vegas Skeet- Club Championships Nov. 12-14; Cowboy Up Dec 18 & 19
- o Vegas Skeet Fall League, Sat. mornings- on going: Archery League, Wed. eve. on going
- o “Learn to Shoot” Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- o Annie Oakley Women’s Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. **COMMITTEE MEMBERS’ DISCUSSION ITEMS:** Are revenues being missed by not opening on certain Holidays? Labor Day, Memorial Day, etc., Continued from previous meeting September 21 (Stephen McFadden)

6. **CORRESPONDENCE:**

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, January 18, 2023.

9. **ADJOURNMENT**

November 10, 2022

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair
ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM
YOLANDA T. KING, County Manager



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

6:00 pm Wednesday, September 21, 2022

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Martin Olson, Scott Lofgren, Scott Decker, Danny Talbot, Stephen McFadden, and Dan Stark

MEMBERS ABSENT (EXCUSED): Julie Black

ATTENDANCE: 6

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 6:00 pm by Martin Olson, Chair
- B. All cellular phones silenced
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Six (6) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of Regular Meeting on July 20, 2022. Unanimously approved as written. Motion by Danny Talbot and Second by Scott Lofgren. All in favor. Motion approved.
- B. Approval of today's Agenda was unanimously approved as written. Motion by Danny Talbot and Second by Scott Lofgren. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing

- A. Steve Carmichael – see attached Advisory Committee Meeting Briefing – 9/21/2022

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:

Stephen McFadden - Are revenues being missed by not opening on certain Holidays? Labor Day, Memorial Day, etc.

Steve Carmichael – The Complex has always been closed Mondays & Tuesdays for public shooting. There doesn't seem to be public interest on these holidays. Full time staff are compensated at time and-a-half for working on scheduled Holidays. This would require an increase in budget with approval of Parks & Recreation.

Danny Talbot – recommend further discussion at next meeting.

Martin Olson, Chair – in his experience offering classes/training on holidays did not work out for NDOW. Include this item again November 16, 2022 Agenda for further discussion and possible Action Item.

VIII. ACTION ITEMS: (for possible action)

None

IX. CORRESPONDENCE: None

X. PUBLIC COMMENTS: None

XI. NEXT MEETING DATE, TIME & LOCATION:

Wednesday, November 16, 2022, 6:00 pm, at the Shooting Complex Education Center.

XII. ADJOURNMENT:

Meeting adjourned at 7:44 pm

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair

ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT* TUCK SEGERBLOM

YOLANDA T. KING, County Manager